

# MARSTON ST LAWRENCE PARISH COUNCIL

**Chairman:** Mr R Gale, The Tile House, Marston St Lawrence. OX17 2DA

**Parish Clerk:** Mrs C Coles, 55 Gillett Road, Banbury. OX16 0DR

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## To members of the Council:

You are hereby summoned to attend a Parish Council meeting on Tuesday 5<sup>th</sup> July 2022 at 7pm in the Cricket Pavilion for the purpose of transacting the following business:-

### AGENDA

- 22/49. To receive apologies for absence
- 22/50. To receive Declarations of Interest under the Council's Code of Conduct relating to business on the agenda (*Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business*)
- 22/51. To approve and sign the minutes of the meetings held on 26<sup>th</sup> April 2022 and 24<sup>th</sup> May 2022
- 22/52. To note any Matters Arising from the minutes not included on this agenda for report only
- 22/53. Public participation session (Members of the public are invited to address the council. The session will last for a maximum of fifteen minutes with any individual contribution lasting a maximum of 3 minutes)
- 22/54. To receive an update on the Marston Inn
- 22/55. To discuss use of CIL funds and idea raised at last meeting
- 22/56. To discuss allotments
- 22/57. Financial Report**  
*To approve the following payments:*  
£49.14 to EON (maintenance)  
£9.45 to Astrop Park Farm (Jubilee printing)  
£175.38 to Northants CALC (membership)  
£34.46 to Opus Energy (March – April)  
£32.80 to Opus Energy (electricity April – May)  
£32.54 to Opus Energy (electricity May - June)
- To review the budget sheet and risk assessment*
- 22/58. To receive an update on planning**  
*WNS/2022/1054/FUL, Demolition and replacement of glasshouse at The Glebe House, Thenford Road. No comment by PC.*
- To discuss any other planning applications received before the meeting
- 22/59. To receive Councillor's Reports
- 22/60. To note next meeting date, time and place**  
Tuesday 18<sup>th</sup> October at 7.30pm in the village hall

*Please note, this is a public meeting and you may be filmed, recorded or published*